

Devotional for Each Day of the Week

Sunday: “You visit the earth and water it, You greatly enrich it; The river of God is full of water; You provide their grain, for so You have prepared it.”—Psalm 65:9.

Praise God, from Whose hand comes the very water that cools and satisfies your soul! **Pray** that our nation and its leaders would be humbled and would bow the knee to King Jesus, the sovereign ruler of this and every country.

Monday: “And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham.”—Hebrews 7:5.

Pray for help in understanding how the Older Testament helps us to understand the newer Testament, to the glory of God. **Pray** for the gospel to go forth in our land, so that men, women, and children come to faith in Jesus.

Tuesday: “. . . but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the promises.”—Hebrews 7:6.

Pray that the holy uniqueness of Christ is not lost to you, but always held in great esteem. **Pray** for the Atlanta Commission, that it would have wisdom as it exercises oversight over this ministry.

Wednesday: “Now beyond all contradiction the lesser is blessed by the better.”—Hebrews 7:7.

Pray that in the coming month, you would receive and use many opportunities to bless someone who needs it, in exactly the way he or she needs to be blessed by you. **Pray** for a permanent meeting place for this ministry.

Thursday: “Here mortal men receive tithes, but there he *receives them*, of whom it is witnessed that he lives.”—Hebrews 7:8.

Pray that your natural inclination to be Lord of your own life would be made subject to the truth that Christ is Lord of all. **Pray** that the open-air preaching and tract distribution at the Loughbrickland Reformed Presbyterian Church in Northern Ireland would result in the conversion of sinners and saving of souls.

Friday: “Even Levi, who receives tithes, paid tithes through Abraham, so to speak, for he was still in the loins of his father when Melchizedek met him.”—Hebrews 7:9-10.

Pray for a humble spirit in yourself and in your spiritual leaders. **Pray** for the Marion (Ind.) Reformed Presbyterian Church, pastored by Jason Camery.

Saturday: “Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need *was there* that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?”—Hebrews 7:11.

Pray to learn and understand the relationship between God’s Law and His grace. **Pray** also for your pastor, as he preaches tomorrow.

Atlanta Presbyterian Fellowship

The Lord’s Day
March 12, 2017

Meeting every week at
472-B Paines Avenue NW
Atlanta, Georgia

Sunday School at 4:45 PM
Worship at 5:30 PM

Frank J. Smith, Ph.D., D.D.

franksmith76@gmail.com

http://atlanta-rpc.org

(770)241-3946

Proclaiming the Kingship of Jesus Christ

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Philippians 2:9-11

*The Invocation

*Psalm 106A

“O Praise the Lord! O Thank the Lord!”

Scripture Reading (p. 323)

Psalm 45

Pastoral Prayer

*Psalm 110

“Jehovah to My Lord Has Said”

Scripture Text (p. 693)

Hebrews 1

The Sermon

“Christ as King”

*Prayer

*Psalm 2

“Why Do Heathen Nations Rage?”

*Benediction

** Congregation will please stand.*

We are so glad that you could join us today! This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

Scripture Memory and Catechism Questions & Answers

“But our God is in the heavens: he hath done whatsoever he hath pleased.”—*Psalm 115:3.*

“I and my Father are one.”—*John 10:30.*

“Except the Lord build the house, they labor in vain that build it. Except the Lord keep the city, the watchman waketh but in vain.”—*Psalm 127:1.*

“Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.”—*I Timothy 1:17.*

Q. 14. What is sin?

A. Sin is any want of conformity unto, or transgression of, the law of God.

Q. 15. What was the sin whereby our first parents fell from the estate wherein they were created?

A. The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit.

“Christ as King” Hebrews 1:8-9

Theme: God declares His Son to be the King.

I. The Deity of King Jesus

A. “Thy throne, O God”

1. emphasis here on the superiority of Christ
2. here, the declaration is clear that Jesus is God

B. “is for ever and ever”—He is eternal

II. The Humanity of King Jesus

A. He sits on the throne of David (Psalm 45)

B. He is incarnate (come in the flesh)

1. “Thy God”
2. “anointed Thee with the oil of gladness”
3. “above Thy companions”

III. The Meaning of Christ’s Kingship

A. He subdues His elect to Himself (John 10:16, 27; Isaiah 55:5)

B. He rules and defends us

1. rule
 - a. He gives us officers, laws, and censures
 - b. He rewards obedience and corrects for sins
2. defense
 - a. restraining and overcoming all our enemies
 - b. ordering all things for His own glory and our good

C. He conquers all His and our enemies

1. He takes vengeance on those that know not the gospel
2. He rules the nations and destroys kings who rebel

Observations

A. Christ is King in humility and gentleness (Isaiah 42)

B. He is a totally righteous King

C. His is a mediatorial kingship

D. He is King now in His exaltation

Application—is He your king?