

Devotional for Each Day of the Week

Sunday: “Oh, give thanks to the Lord! Call upon His name; make known His deeds among the peoples.”—Psalm 105:1. **Praise God and call upon His name. Pray** that war with North Korea can be avoided.

Monday: “Fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.”—Philippians 2:2. **Pray** that those who attend Atlanta Presbyterian would demonstrate love and like-mindedness. **Pray** for Clare Reformed Presbyterian Church in Northern Ireland, that the Lord would bless its door-to-door outreach efforts.

Tuesday: “Let nothing be done through selfish ambition or conceit.”—Philippians 2:3a. **Pray** that humility would characterize your thoughts and actions. **Pray** for humility for our nation and its leaders.

Wednesday: “But in lowliness of mind let each esteem others better than himself.”—Philippians 2:3b. **Pray** that we would be given the grace to think more highly of others than of ourselves. **Pray** for the Mukonoso Reformed Presbyterian Church in Japan; **pray** for the Jung family, who are joining the congregation; for Mrs. Masako Takahashi, who was baptized last January; and for those who attend the Bible study, that they would become committed followers of Jesus Christ.

Thursday: “Let each of you look out not only for his own interests, but also for the interests of others.”—Philippians 2:4. **Pray** that we would be concerned for the needs of others around us. **Pray** for the Sterling (Kan.) Reformed Presbyterian Church and its new pastor. **Pray** for Geneva College, our institution of higher learning in Beaver Falls, Pennsylvania, that it would be faithful to King Jesus this academic year.

Friday: “Therefore God also has highly exalted Him and given Him the name which is above every name.”—Philippians 2:9. **Pray** that Christ would be proclaimed and glorified in Atlanta.

Saturday: “That at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth.”—Philippians 2:10. **Pray** that our nation would be humbled and would bow the knee to the Lord Jesus. **Pray** that your neighbors and friends would come to worship tomorrow, toward the end that Jesus is praised and acknowledged as the King.

Atlanta Presbyterian Fellowship

The Lord's Day
August 13, 2017

Meeting every week at
472-B Paines Avenue NW
Atlanta, Georgia
Sunday School at 4:45 PM
Worship at 5:30 PM

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Proclaiming the Kingship of Jesus Christ

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Romans 8:1

*The Invocation

*Psalm 106A

“O Praise the Lord! O Thank the Lord!”

Scripture Reading (p. 649)

Romans 3:9-26

Pastoral Prayer

*Psalm 14A

“The Fool is Saying in His Heart”

Scripture Text (p. 650)

Romans 5:8-21

The Sermon

“Original Sin”

*Prayer

*Psalm 32C “What Blessedness for Him Whose Guilt Has All Forgiven”

*Benediction

*Psalm 72C [stanzas 11-12]

“Now Blessed Be Our God Alone”

* *Congregation will please stand.*

We are so glad that you could join us today! This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

Scripture Memory and Catechism Questions & Answers

“Continue earnestly in prayer, being vigilant in it with thanksgiving.”—*Colossians 4:2.*

“All we like sheep have gone astray; we have turned, every one, to his own way; and the Lord has laid on Him the iniquity of us all.”—*Isaiah 53:6.*

“For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast.”—*Ephesians 2:8-9.*

Q. 17. Into what estate did the fall bring mankind?

A. The fall brought mankind into an estate of sin and misery.

Q. 18. Wherein consists the sinfulness of that estate whereinto man fell?

A. The sinfulness of that estate whereinto man fell, consists in the guilt of Adam’s first sin, the want of original righteousness, and the corruption of his whole nature, which is commonly called original sin; together with all actual transgressions which proceed from it.

Romans 5:12 “Original Sin”

Theme: Paul demonstrates the imputation of Adam’s sin.

I. The Sin Involved

A. the un-Biblical view of a heretic called Pelagius

1. that it is actual sin, after the likeness of Adam’s sin

2. objections

a. not historically or actually true: e.g., infants die

b. in vv. 13-14, Paul contradicts that view

c. in vv. 15-19, we see that it’s the one sin of the one man

d. this theory destroys the analogy between Adam and Christ

B. the correct view—that Adam’s sin is that whereby we sinned

II. The Union Involved

A. it is a representative union

B. this union involves the imputation of sin

1. a joining of Adam’s sin and the death of all (5:12, 15, 17)

2. a joining of Adam’s sin and the condemnation of all (5:16, 18)

3. a joining of Adam’s sin and the sin of all (5:12, 19)

Observations

A. the nature of original sin consists of . . .

1. the guilt of Adam’s first sin (II Corinthians 5:14f)

2. the loss of original righteousness

3. the corruption of our whole nature (Genesis 6:5; Job 14:4; Romans 3:10-18; Psalm 51:5)

B. all actual transgressions proceed from this corrupt nature

C. this is a strong argument in favor of the unity of the human race

Application

A. praise God for His willingness to redeem His people

B. learn to mourn your sin

C. remember that your only hope is the imputation of righteousness