

*Devotional for Each Day of the Week*

**Sunday:** “Who also declared to us your love in the Spirit.”—Colossians 1:8. **Pray** that God would give us the grace to love in the Spirit. **Pray** that God would provide a job for Capt. Chris Myers in the Atlanta area, so that he and his family can move here and assist us in this ministry. **Pray** for safety for Dr. Smith as he flies tomorrow to Grand Rapids for a meeting on behalf of Tyndale International University and then returns on Wednesday.

**Monday:** “. . . we . . . do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding.”—Colossians 1:9. **Pray** that we would have a deeper understanding of spiritual things. **Pray** for the Orlando (Fla.) Reformed Presbyterian Church, pastored by H. P. McCracken.

**Tuesday:** “That you may walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God.”—Colossians 1:10. **Pray** that we would be pleasing to Christ in how we live. **Pray** for protection and growth for the church in Pakistan.

**Wednesday:** “Strengthened with all might, according to His glorious power, for all patience and longsuffering with joy.”—Colossians 1:11. **Pray** that we would be patient in suffering, with joy. **Pray** that those in our fellowship who suffer physically would be comforted and be healed.

**Thursday:** “Giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.”—Colossians 1:12. **Praise God** that He has called us to inherit all things in Christ. **Pray** for Elder Bob Shapiro, as he battles cancer.

**Friday:** “He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love.”—Colossians 1:13. **Pray** that we would be bold to share with others the good news of deliverance from the power of darkness. **Pray** that our national, state, and local governments would not be influenced by the Prince of Darkness, but would voluntarily submit to the Prince of Peace, the Lord Jesus Christ.

**Saturday:** “In whom we have redemption through His blood, the forgiveness of sins.”—Colossians 1:14. **Pray** that many people would come to church tomorrow, so that they may hear the gospel and experience forgiveness for their sins.

# Atlanta Presbyterian Fellowship

*The Lord's Day*  
*October 15, 2017*

Meeting every week at  
472-B Paines Avenue NW  
Atlanta, Georgia  
Sunday School at 4:45 PM  
Worship at 5:30 PM

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*Proclaiming the Kingship of Jesus Christ*

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

John 20:26-28

\*The Invocation

\*Psalm 100A

“All People That on Earth Do Dwell”

Scripture Reading (p. 551)

Matthew 1:18-25

Pastoral Prayer

\*Psalm 69B

“O God, My Foolishness and Sins”

Scripture Text (pp. 391-392)

Isaiah 7:1-17

The Sermon

“Immanuel”

\*Prayer

\*Psalm 40C

“O Lord My God, How Many Are the Wonders”

\*Benediction

\*Psalm 103D

“In the Heavens Has Jehovah”

*\* Congregation will please stand.*

***We are so glad that you could join us today!*** This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

### Scripture Memory and Catechism Questions & Answers

**“Except the Lord build the house, they labor in vain that build it. Except the Lord keep the city, the watchman waketh but in vain.”—*Psalm 127:1.***

**“Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.”—*I Timothy 1:17.***

***Q. 20. Did God leave all mankind to perish in the estate of sin and misery?***

***A. God, having out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.***

***Q. 21. Who is the Redeemer of God’s elect?***

***A. The only Redeemer of God’s elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be, God and man in two distinct natures, and one person, forever.***

Isaiah 7:14 “Immanuel”

Theme: Isaiah proclaims the reality of the Messiah.

## I. The Miracle of the Virgin Birth

A. *almah* = virgin; Matthew 1; Luke 1

B. what is the significance of this reality?

1. miraculous birth => supernatural nature of the Person
2. only way to prevent the corruption of original sin

## II. The Meaning of Immanuel

A. God has come in human flesh

B. God has come to reconcile us to Him, via the Mediator

C. “and she shall call His name Immanuel”

## III. What is the Significance of the Sign to Ahaz?

A. token of God’s grace, goodness, and faithfulness

B. Isaiah was looking ahead to the fulfillment in Christ

C. the promised birth fit with preservation of God’s people

D. deliverance from the enemies would come via Christ

## Observations

A. the notion of Messiah is a comforting doctrine

B. the notion of Messiah can be a terrifying reality

C. the reconciliation is through His death, not His birth

Application—come to Jesus as the God-man!