

*Devotional for Each Day of the Week*

**Sunday:** “Therefore the Lord Himself will give you a son: Behold the virgin shall conceive and bear a son, and shall call His name Immanuel.”—Isaiah 7:14. **Praise God** for Jesus Christ, His Son, who is “God with us.”

**Monday:** “I press toward the goal for the prize of the upward call of God in Christ Jesus.”—Philippians 3:14. **Pray** that you would be able to keep focused on the goal, Christ. **Pray** for the Stornoway Reformed Presbyterian Church in Scotland.

**Tuesday:** “Brethren, join in following my example, and note those who so walk, as you have us for a pattern.”—Philippians 3:17. **Pray** that God would enable you and your family members to be able to follow godly examples. **Pray** for the Meadville (Pa.) Reformed Presbyterian Church and its new pastor, Greg Dunn, a Scotsman just ordained to the ministry.

**Wednesday:** “For our citizenship is in heaven, from which we also eagerly await for the Savior, the Lord Jesus Christ.”—Philippians 3:20. **Pray** that you and others would eagerly await Christ’s return. **Pray** that those in charge of the Covenanter Bookshop in Northern Ireland would have wisdom in directing that ministry.

**Thursday:** “Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, beloved.”—Philippians 4:1. **Pray** that you would stand fast in the Lord Jesus. **Pray** for the Milwaukee (Wisc.) Reformed Christian Ministries; ask that the Lord would grant Elder Jim Brown strength and stamina as he leads this outreach effort, and that worship services would soon start in that city.

**Friday:** “I implore Euodia and I implore Syntyche to be of the same mind in the Lord.”—Philippians 4:2. **Pray** that there would be humility and peace in our fellowship. **Pray** for Belle Center (O.) Reformed Presbyterian Church; pray especially for Elder Larry Bump’s health.

**Saturday:** “And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.”—Philippians 4:3. **Pray** that as you come to worship tomorrow, it would be with gratitude for those who labor for the sake of the gospel.

# Atlanta Presbyterian Fellowship

*The Lord’s Day*  
*September 17, 2017*

Meeting every week at  
472-B Paines Avenue NW  
Atlanta, Georgia  
Sunday School at 4:45 PM  
Worship at 5:30 PM

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*Proclaiming the Kingship of Jesus Christ*

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Psalm 25:14

\*The Invocation

\*Psalm 106A

“O Praise the Lord! O Thank the Lord!”

Scripture Reading (p. 696)

Hebrews 9:11-22

Pastoral Prayer

\*Psalm 17B

“On You, O God, My Soul Has Called”

Scripture Text (p. 2)

Genesis 3:6-15

The Sermon

“Covenant of Grace”

\*Prayer

\*Psalm 106F

“He Gave Them to the Nations’ Power”

\*Benediction

\*Psalm 72C [stanzas 11-12]

“Now Blessed Be Our God Alone”

*\* Congregation will please stand.*

**We are so glad that you could join us today!** This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

### **Scripture Memory and Catechism Questions & Answers**

“As the hart panteth after the water brooks, so panteth my soul after thee, O God.”—*Psalm 42:1.*

“But our God is in the heavens: he hath done whatsoever he hath pleased.”—*Psalm 115:3.*

“I and my Father are one.”—*John 10:30.*

***Q. 19. What is the misery of that estate wherinto man fell?***

**A. All mankind by their fall lost communion with God, are under his wrath and curse, and so made liable to all the miseries of this life, to death itself, and to the pains of hell forever.**

***Q. 20. Did God leave all mankind to perish in the estate of sin and misery?***

**A. God, having out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.**

Genesis 3:15 “Covenant of Grace”

Theme: God promised salvation to His covenant people.

I. The Covenant of Works is Inadequate

A. not inherently or by its nature inadequate

B. it is applied to us today, even in terms of our salvation

C. but, it is inadequate because we have failed

II. The Promise and Provision of Salvation

A. Genesis 3:15 is the first glimpse/hint of the gospel

1. man was lost at this point

2. in pronouncing judgment vs. Satan, God promises salvation

a. here we have the two seeds of the woman

b. the mutual effects

c. the promise of redemption

B. salvation is provided

1. everything needful for salvation comes from God’s grace

2. specifically, the condition of faith is also provided by God

3. God provides even the willingness and ability to believe

III. Terms and Concepts Involved

A. covenant of grace

B. testament

1. this term refers to Christ’s death—Hebrews 9:15-17; 7:22

2. this term refers to an everlasting inheritance

III. Man, by his fall, having made himself incapable of life by that covenant [of works], the Lord was pleased to make a second, commonly called the covenant of grace; wherein He freely offers unto sinners life and salvation by Jesus Christ; requiring of them faith in Him, that they may be saved, and promising to give unto all those that are ordained unto eternal life His Holy Spirit, to make them willing, and able to believe.

IV. This covenant of grace is frequently set forth in scripture by the name of a testament, in reference to the death of Jesus Christ the Testator, and to the everlasting inheritance, with all things belonging to it, therein bequeathed.