

Devotional for Each Day of the Week

Sunday: “So He will make them stumble over their own tongue; All who see them shall flee away.”—Psalm 64:8.

Praise God that He will deal with His enemies and they will be shown as fools!

Monday: “For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.”—Hebrews 2:18.

Pray that in your trials and temptations, you would remember that Jesus is intimately able to help you, because He has been there where you are.

Pray for Madia Bowman as she visits her ailing mother. **Pray** for the Covenanter Book Centre in Northern Ireland, that its ministry would be effective; **pray especially** as they seek good authors for books for children aged 8 to 12.

Tuesday: “Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus.”—Hebrews 3:1.

Pray for unity among the brethren in your church, that you would consider Christ together as one. **Pray** for the Theological College of the Reformed Presbyterian Church of Ireland, and for those studying there.

Wednesday: “. . .who was faithful to Him who appointed Him, as Moses also *was faithful* in all His house.”—Hebrews 3:2.

Pray that you would be faithful right where God has placed you. **Pray** for the Reformed Theological College in Geelong, Australia.

Thursday: “For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.”—Hebrews 3:3.

Pray that you would never forget that Christ is the star of worship, not any man or woman. **Pray** for those who will be traveling this week. **Pray** for wisdom as we seek a ministerial assistant for this ministry.

Friday: “For every house is built by someone, but He who built all things *is* God.”—Hebrews 3:4.

Pray that you would recognize that the house of God is the people who He has built up and preserves. **Pray** for the Covenanter Bookstore in Kobe, Japan, that its witness in that city would be effective.

Saturday: “And Moses indeed *was* faithful in all His house as a servant, for a testimony of those things which would be spoken *afterward* .”—Hebrews 3:5.

Pray that you would also be a faithful servant in God’s house. **Pray** also that God would bring His elect to church tomorrow, fulfill their salvation, and increase their (and your) maturity in the faith.

Atlanta Presbyterian Fellowship

The Lord’s Day
December 18, 2016

Meeting every week at
472-B Paines Avenue NW
Atlanta, Georgia

Sunday School at 4:45 PM
Worship at 5:30 PM

Frank J. Smith, Ph.D., D.D.

franksmith76@gmail.com

http://atlanta-rpc.org

(770)241-3946

Proclaiming the Kingship of Jesus Christ

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Psalm 93:1-2

*The Invocation

*Psalm 106A

“O Praise the Lord! O Thank the Lord!”

Scripture Reading (p. 408)

Isaiah 40:1-11

Pastoral Prayer

*Psalm 119M

“O How I Love Thy Law”

Scripture Text (p. 553)

Matthew 5:17-20

The Sermon

“Not One Jot or Tittle”

*Prayer

*Psalm 102C

“My Strength He Weakened in the Way”

*Benediction

** Congregation will please stand.*

We are so glad that you could join us today! This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

Scripture Memory and Catechism Questions & Answers

“For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast.”—*Ephesians 2:8-9*.

“Thy word have I hid in my heart, that I might not sin against Thee.”—*Psalms 119:11*.

“Sanctify them through thy truth: thy word is truth.”—*John 17:17*.

Q. 12. *What special act of providence did God exercise toward man in the estate wherein he was created?*

A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon the pain of death.

Q. 13. *Did our first parents continue in the estate wherein they were created?*

A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

“Not One Jot or Tittle” Matthew 5:18

Theme: Jesus proclaims the permanence of the Old Testament.

I. All Will Be Fulfilled

A. Jesus says “Assuredly [Amen] I say to you”

B. “till heaven and earth pass away”

1. we like to think of heaven and earth always abiding

2. heaven and earth will pass (Psalm 102:24-27; II Peter 3)

3. but, God’s Word is eternal: Psalm 119:89; Isaiah 40:8

C. “not one jot or tittle shall pass from the law until all be fulfilled”

1. what is meant by “jot and tittle”?

a. a jot is the littlest mark—like the dot of an “i”

b. a tittle is another tiny mark—like the crosspiece of a “t”

2. what does it mean to be fulfilled?

a. everything that is prophesied will come to pass

b. everything that points to our salvation will come to fruition

c. every command of God that Jesus kept and observed

3. in eternity, the Bible will no longer be necessary

a. we will no longer need this written revelation

b. we will be in the immediate presence of God

c. but, that time will not be until everything is fulfilled

d. but, we’ll still have the Word, even if not in written form

II. Application

A. Pay attention to everything in the Word of God

B. Do not focus on what will pass away and be burned up, viz., this world

C. Never forget that you can cling to the Bible only when you embrace Jesus Christ