

*Devotional for Each Day of the Week*

**Sunday:** “You who still the noise of the seas, The noise of their waves, And the tumult of the peoples.”—Psalm 65:7.

**Praise God**, knowing that He can at any time silence the chaos of our world!

**Monday:** “For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself.” – Hebrews 6:13

**Pray** you would remember that God’s promises come to you at no less of a promise than His swearing by His own Name. **Pray** for Dayton (Tenn.) Reformed Presbyterian Church, especially as it seeks for a pastor.

**Tuesday:** “. . . saying, ‘Surely blessing I will bless you, and multiplying I will multiply you.’”—Hebrews 6:14.

**Pray** that you learn and not forget the promises of God, which are many and trustworthy. **Pray** for First Reformed Presbyterian Church, Durham, North Carolina, Pastor Kent Butterfield, and his wife Dr. Rosaria Butterfield; **pray** that the congregation would see the fruit of its gospel labors.

**Wednesday:** “And so, after he had patiently endured, he obtained the promise.”—Hebrews 6:15.

**Pray** that as you endure your current circumstance, you would indeed have the patience that comes from knowing God is at work, and has made certain promises. **Pray** for Elkhart (Ind.) Reformed Presbyterian Church and Pastor Wade Mann, that they would be encouraged in their ministry.

**Thursday:** “For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.”—Hebrews 6:16.

**Pray** that your word would be so trustworthy, that giving of it would end any disputed matter. **Pray** for the meeting of Great Lakes-Gulf Presbytery, which begins today and continues through Saturday; **pray especially** for grace and wisdom as the men consider this ministry in Atlanta.

**Friday:** “Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed *it* by an oath.”—Hebrews 6:17.

**Pray** that you would learn to truly appreciate the great lengths that God has gone to in order to show you how faithful His word is. **Pray** for a ministerial assistant to be raised up for Atlanta Presbyterian Fellowship.

**Saturday:** “. . . that by two immutable things, in which it *is* impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before *us*.”—Hebrews 6:18.

**Pray** that you would see God alone as your safe place, your refuge and hope for today and the future. **Pray** also for your pastor, that he would be encouraged in the faith, prepare a faithful message for tomorrow, and preach it with power and love.

# Atlanta Presbyterian Fellowship

*The Lord’s Day*  
*February 26, 2017*

Meeting every week at  
472-B Paines Avenue NW  
Atlanta, Georgia  
Sunday School at 4:45 PM  
Worship at 5:30 PM

Frank J. Smith, Ph.D., D.D.

*franksmith76@gmail.com*

*http://atlanta-rpc.org*

*(770)241-3946*

*Proclaiming the Kingship of Jesus Christ*

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Revelation 5:13-14

\*The Invocation

\*Psalm 106A

“O Praise the Lord! O Thank the Lord!”

Scripture Reading (pp. 70-71)

Leviticus 21:10-24

Pastoral Prayer

\*Psalm 110

“Jehovah to My Lord Has Said”

Scripture Text (pp. 695-696)

Hebrews 7:20-28

The Sermon

“A Complete High Priest”

\*Prayer

\*Psalm 22F

“My God, My God”

\*Benediction

*\* Congregation will please stand.*

**We are so glad that you could join us today!** This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

### **Scripture Memory and Catechism Questions & Answers**

“O how love I thy law! It is my meditation all the day.”—*Psalm 119:97.*

“For our God is a consuming fire.”—*Hebrews 12:29.*

“As the hart panteth after the water brooks, so panteth my soul after thee, O God.”—*Psalm 42:1.*

**Q. 12. What special act of providence did God exercise toward man in the estate wherein he was created?**

**A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon the pain of death.**

**Q. 13. Did our first parents continue in the estate wherein they were created?**

**A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.**

“A Complete High Priest” Hebrews 7:26-28

Theme: Jesus is our complete high priest in His person, in His work, and in His authority.

#### I. Person

A. fittingness

B. perfection

1. holy—sanctity in relation to God
2. harmless [blameless]—sanctity in relation to others
3. undefiled [unstained]—sanctity in Himself
4. separate from sinners—holy other
5. made higher than the heavens

#### II. Work

A. negatively

1. “. . . no need daily, as those high priests, to offer up sacrifice”
2. “first for his own sins and then the sins of the people”
  - a. the high priests were quite imperfect
  - b. there had to be ongoing sacrifices for the people

B. positively

1. “for this He did once”
2. “when He offered up Himself”

#### III. Authority

A. mortals

1. “for the law”—referring to the Old Testament Levitical law
2. “makes men high priests which have infirmity”

B. Christ

1. “but the word of the oath, which was since the law”—Ps. 110:4
2. “makes the Son, who is made perfect for evermore”

**Observation:** Christ’s offering is once-for-all

**Application:**

**do not** trust in your own works or goodness;

**do** trust in the perfect, finished, completed, once-for-all sacrifice of Jesus Christ