

Devotional for Each Day of the Week

Sunday: “They also who dwell in the farthest parts are afraid of Your signs; You make the outgoings of the morning and evening rejoice.”—Psalm 65:8.

Praise God at sunrise and sunset, specially acknowledging His glory through these signs of His being.

Monday: “This *hope* we have as an anchor of the soul, both sure and steadfast, and which enters the Presence *behind* the veil...”—Hebrews 6:19.

Pray that during your trials and differing circumstances, you’d remember that your soul has an anchor in hope. **Pray** that the Lord would provide a permanent meeting place for this ministry.

Tuesday: “...where the forerunner has entered for us, *even* Jesus, having become High Priest forever according to the order of Melchizedek.”—Hebrews 6:20.

Pray to Jesus Christ at lunchtime today, to acknowledge Him as your High Priest forever, unchanging and ever faithful. **Pray** for First Reformed Presbyterian Church, Grand Rapids, Michigan, pastored by Craig Scott.

Wednesday: “For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him.”—Hebrews 7:1.

Pray that as you walk in faith, you might have your eyes more widely opened to see the glory of Christ and His care for you. **Pray** for Hetherton (Mich.) Reformed Presbyterian Church, pastored by Ray Morton; **pray** that it would see an increase in those who attend and those who are members.

Thursday: “. . . to whom also Abraham gave a tenth part of all, first being translated ‘king of righteousness,’ and then also king of Salem, meaning ‘king of peace.’”—Hebrews 7:2.

Pray for the thankfulness to give with joy to the work of the King, your Messiah Jesus Christ. **Pray** for Immanuel Reformed Presbyterian Church, West Lafayette, Indiana, pastored by Jared Olivetti.

Friday: “. . . without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.”—Hebrews 7:3.

Pray for the opportunity today to tell someone about Jesus Christ. **Pray** for the children who attend Kids’ Club in the Reformed Presbyterian Church of Australia, that they would have a better sense of being part of the church.

Saturday: “Now consider how great this man *was*, to whom even the patriarch Abraham gave a tenth of the spoils.”—Hebrews 7:4.

Pray that you would continually show respect where respect is due. **Pray** also that God would bring His elect to church tomorrow, fulfill their salvation, and increase their (and your) maturity in the faith.

Atlanta Presbyterian Fellowship

The Lord’s Day
March 5, 2017

Meeting every week at
472-B Paines Avenue NW
Atlanta, Georgia

Sunday School at 4:45 PM
Worship at 5:30 PM

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Proclaiming the Kingship of Jesus Christ

Welcome and Announcements

Scripture Memory and Catechism Questions

The Call to Worship

Psalm 122:1

*The Invocation

*Psalm 100A

“All People That on Earth Do Dwell”

Scripture Reading (p. 43)

Exodus 20:1-17

Pastoral Prayer

*Psalm 29A (stanzas 1-4) “O Give to Jehovah, You Sons of the Mighty”

Scripture Text (p. 1)

Genesis 2:8-17

The Sermon

“Eden”

*Prayer

*Psalm 29A (stanzas 5-6)

“The Voice of the Lord”

*Benediction

** Congregation will please stand.*

We are so glad that you could join us today! This service is being conducted under the auspices of the Reformed Presbyterian Church of North America. Please be sure to return next week and bring a friend.

Scripture Memory and Catechism Questions & Answers

“But our God is in the heavens: he hath done whatsoever he hath pleased.”—*Psalm 115:3.*

“I and my Father are one.”—*John 10:30.*

“Except the Lord build the house, they labor in vain that build it. Except the Lord keep the city, the watchman waketh but in vain.”—*Psalm 127:1.*

“Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.”—*I Timothy 1:17.*

Q. 14. What is sin?

A. Sin is any want of conformity unto, or transgression of, the law of God.

Q. 15. What was the sin whereby our first parents fell from the estate wherein they were created?

A. The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit.